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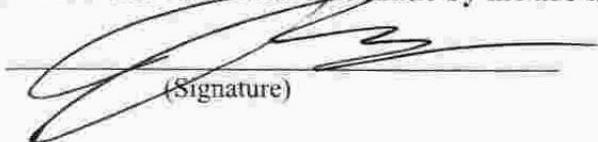
DEC 08 2023

STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

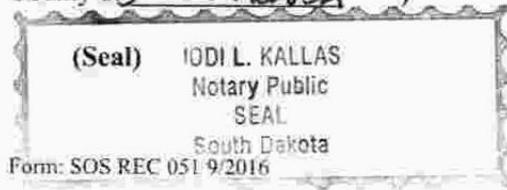
SD Secretary of State

1. TITLE OF NEWSPAPER		2. DATE	
McPherson Co. Herald		09/15/2023	
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$	
Weekly	52	\$42/\$45	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)			
1203 Moulton Street, Leola, McPherson, SD 57456			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)			
1203 Moulton Street, Leola, SD 57456			
6. FULL NAME OF PUBLISHER: Jeremy Cox			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)			
FULL NAME		COMPLETE MAILING ADDRESS	
Jeremy Cox		PO Box 170, Leola, SD 57456	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)			
None			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)		387	387
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors, and counter sales.		3	3
2. Mail Subscription (Paid and or requested)		333	307
3. Paid Electronic Copies		15	24
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)		354	334
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		13	13
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		0	0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		367	347
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		20	20
2. Return from News Agents		0	0
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)		387	367

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


(Signature)

State of South Dakota

County of McPherson

Form: SOS REC 051 9/2016

Owner

(Title)

Sworn to before me this 18 day of Sept., 2023

Notary Public

My commission expires: 8-25-2026